

अञ्च असम ASSAM

14AA 156850





"FORM 26" (See rule-4A)

Affidavit to be filed by the Candidate along with nomination paper before the returning officer for election to the Legislative Assembly of Assam (name of the House) from L.A. 9 Silchar Constituency (Name of the Constituency).

### PART-A

- 1, ASHIM KUMAR DAS, S/o Sri GOPESH CHANDRA DAS, aged about 31 years, resident of Vill. Panchghari Road, Meherpur, P.O.-Silchar-15, P.S-Silchar, Dist.-Cachar, Assam, Pin Code No.- 788015, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-
  - I am Contesting as an Independent candidate.
- My name is enrolled in L.A. 9 Silchar, Assam (Name of the Constituency and the Mate) at Sl. No. 1104 in Part No. 64.
- My contact telephone Number(s) is/are 9706741784 and my e-mail id is dasashim9706@gmail.com and my social media accounts (if any) is "Ashim Das" in
- Details of Permanent Account-Number (PAN) and Status of filing of Income Tax Return.





SL No.	Names	PAN	The financial year for which the last Income Tax return has	Total income shown in Income-Tax return (in Rs.)
1.	Self	AXLPD7388Q	Not Assessable	N/A
2	Spouse	NA	Not Assessable	N/A
3.	Dependent-1	NIL	N/A	N/A
4.	Dependent-2	NIL	N/A	N/A
5.	Dependent-3	NIL	N/A	N/A

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an

offence punishable with imprisonment for two years or more :-

Α.	Case/First Information Report No./Nos. together with complete details of concerned Policy Station	N/A
В.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
C.	Name of the Court, Case No. and date of order taking cognizance:	N/A
D.	Court(s) which framed the charge(s)	N/A
Ε.	Date(s) on which the charge(s) was/were framed	N/A
F.	Whether all or any of the proceeding(s) have been stayed by any	N/A
	Court(s) of competent jurisdiction	N/A

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (Other then the cases is mentioned in item (i) above:-

A. Name of the Court, Case No. and date of order taking /cognizance;	N/A
B. The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N/A
C. Details of Appeal(s) /Applicant(s) for revision (if any) Cl. (	
against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People 17 the december 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a Court of Law;

Α.	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for the concerned Act(s) and	2000
		N/A
13.	Name of the Court(s), Case No. and date(s) of order(s):	N/A
	A STATE OF THE PROPERTY OF THE	N/A
D.	Whether any appeal was/how beam 61-4	N/A A MANO
	order. If so, details and the present status of the Appeal:	N/A Last Dawland
		Matany Produce Court Con



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# A. Details of movable assets:

Note:1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation(v) under Section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment

SL. No.	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depe ndent -3
(i)	Cash in hand	Rs. 30,400,00	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs. Term deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non- Banking financial Companies and Cooperative Societies and the amount in each such deposit	State Bank of India, New Silchar Branch, S.B A/C No.20122302958 =RS.408/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds debentures/shares and units in companies/mutual funds and others and the amount.	N/A	N/A	N/A	N/A	N/A



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1X	Gross Total Value	Rs.30400.00	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	N/A	N/A	N/A
(vii)	details of weight and value)	N/A	N/A	NA	N/A	N/A
(vi)	Motor Vehicles /Aircrafts/ Yachts/Ships (Details of Make, registration Number etc. year of purchase and amount	N/A:	Nil	N/A	N/A	N/A
(v)	Personal Loans/ advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment many Financial instruments in Post Office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A

# B. Details of Immovable Assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format

SI. No.	Description	Self	Spouse	Dependent-	Dependant	Dependent- 3
(i)	Agricultural Land Location(s) Survey Number(s)	Nil	Nil	N/A	N/A	N/A
	Area (total measurement in acres)	Nil	Nil	N/A	N/A	N/A



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	Whether inherited Property (Yes or No)	NO	NO	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	Nil	Nil	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	NiI	Nil	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	Nil	Nil	N/A	N/A	N/A
	Approximate current market value	Nil	Nil	N/A	N/A	N/A
ii)	Non-Agricultural land: Location(s) Survey Number(s)	Nil	Nil	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	Nit	Nil	N/A	N/A	N/A
	Whether inherited Property (Yes or No)	No	Nil	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	Nil	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	N/A	Nil	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	Nil	N/A	N/A	N/A
	Approximate current market value	N/A	Nil	N/A	N/A	N/A
iii)	Commercial buildings (including apartments) -Location(s)" -Survey number(s)	N/A	Nil	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	Nil	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	Nil	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	Nil	N/A	N/A	N/A
	Date of purchase m case of self-acquired property	N/A	Nil	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time purchase	N/A	Nil	N/A	N/A	N/A
	Any investment on the property by way of development.	N/A	Nil	N/A	N/A	N/A
	Approximate current market value	N/A	Nil	N/A	ENAM	Patrol M. A.



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(iv)	Residential buildings (including apartments):- -Location(s)" -Survey number(s)	Nil	Nil	N/A	N/A	N/A
	Built-up Area (Total measurement in sq.ft.)	Nil	Nil	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	Nil	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time purchase	Nil	Nil	N/A	N/A	N/A
	Any investment on the land by way of development, Construction etc.	Nii	Nil	N/A	N/A	N/A
	Approximate current market value	Nil	Nil	N/A	N/A	N/A
(v)	Others (such as interest in property)	Nil	Nil	N/A	N/A	N/A
(vi)	Total of current market value (i) to (v) above.	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-(Note: Please give separate details of name of Bank, institution, entity or individuals and amount before each item).

SL No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
(i)	Loan or dues to bank/financial institutions(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan.	Nil	Nil	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	N/A	Nil	N/A	N/A	N/A
	Any other liability	Nil	Nil	N/A	N/A	N/A
	Grand total of Liabilities	Nil	Nil	N/A	N/A	- Children Co. Co.
ii)	Government dues: Dues to department dealing with government accommodation	Nil	Nil	N/A	N/A	N/A N/A
	Dues to department dealing with supply of water	Nil	Nil	N/A	N/A Bekash T	Majan T



	Dues to department dealing with supply of electricity	Nil	Nil	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	N/A	N/A	N/A
	Income Tax dues	Nil	Nil	N/A	N/A	N/A
	Wealth tax dues	Nil	Nil	N/A	N/A	N/A
	Service tax dues	Nil	Nil	N/A	N/A	N/A
	Municipal /Property Tax Dues	Nil	Nil	N/A	N/A	N/A
	Sale Tax dues	Nil	Nil	N/A	N/A	N/A
	Any other dues	Nil	Nil	N/A	N/A	N/A
(iii)	Grand total of all Government dues	Nil	Nil	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	N/A	N/A	N/A

Details of profession or occupation:

(a) Self: Business.

(b) Spouse: UNMARRIED.

My educational qualification is an under:
H.S.L.C FROM Biplabi Ullashkar Bidya Bhawan Under SEBA BOARD in the year 2003.

(Give details of highest school/University education mentioning the full form of the Certificate/diploma /degree Course, name of the School/College/University and the year in which the course was completed.)

## PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	SRI ASHIM KUMAR DAS
2.	Full Postal Address	Vill. Panchguri Road, Meherpur, Silchar-788009, P.O. Meherpur, P.S. Silchar
3.	Number and name of the constituency and State	L.A-9, Silchar Constituency, Assam
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent.
5.	(i) Total number of pending eases where	Nil Patrice Call - 1 of



	charges have been framed by the Court for offences punishable with imprisonment for two years or more						
	(ii) Total number of where the court cognizance [other to mentioned in item(i) ab	f pending case s) have taken han the case	n Nii				
6.	Total number of convicted and imprisonment for one (except for offences resections (1), (2) or (3) Representation of the P	ISII					
7.		PAN of	Year of income Tax	which las return filed	Total	income s	hown
	(a) Candidate	AXLPD7388Q	NOT ASS	SESABLE		N/A	
	(b) Spouse	N/A	N	A		N/A	
	(c) Dependents	N/A	N	A		N/A	
8.	Details of Assets and L	iabilities in Rupe	es.				
	Description	Self	Spouse	Depen- dent-I	Depen- dent-2	Depen- dent-3	Depen- dent-4
Λ.	Movemble Assets (Total Value)	Rs.30,400.00	N/A	N/A	N/A	N/A	N/A
	Immovable Asset			N/A	N/A	N/A	N/A
1	Purchase Price of Self-immovable property	Nil	Nil	N/A	N/A	N/A	N/A
11	Development/Constru- ction cost of	Nil	Nil	Nil	N/A	N/A	N/A
10	market price of-	Nil	Nil	Nil	N/A	N/A	N/A
	(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	Nil	Nil	N/A	N/A	N/A	N/A
9	Liabilities			99			
i	Government dues (Total)	Nil	Nil	Nil	N/A	N/A	N/A
ii	and others (Total)	Nil	Nil	Nil	N/A	N/A	N/A
Ø.	Liabilities that are unde	r dispute					
i	Government dues (Total)	No	No	No	N/A	N/A	N/A
i	Loans from Bank, Financial Institution and others (Total)	No	No	No	N/A	N/A F	and and

	Highest educational qualification:  (Give details of Highest school/University education mentioning the full form of the certificate / Diploma/Degree Course, name of the school/college/ university and the year in which the course							
31	was completed.)							
	Class.X	Biplabi Ullashkar Bidya Bhawan,Meherpur,Sile	N/A	2003				

### VERIFICATION

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Silchar, this the 16th day of March, 2016

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Election to Legislative Assembly of Assam (Name of the House) from L.A. 9 Silchar Constituency.

- SRI ASHIM KUMAR DAS, S/o SRI GOPESH CHANDRA DAS, aged about 31 years, resident of Vill. Panchguri Road, Meherpur, P.O Meherpur & P.S-Silchar, Dist.-Cachar, Assam, Pin Code No.- 788015, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- I have not been allotted any Govt. Accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- (ii) "No dues certificate" from the agencies concerned are attached hereto.

#### VERIFICATION

 the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Silchar on this the 16th day of March, 2016

Identified by me

Mukesh Kanor Advacate, Silchar 16/3/16 Astrins Ka des

Sworn before me Billan R. Pand Notary Public, Silchar | 3/16 Bikash Ranjan Pacel Mateny Public & Adocents Dat. Judge Count. Carolin

